

**Camp Perry Lodging and Conference Center**  
**1000 Lawrence Road, Building 600**  
**Port Clinton, Ohio 43452-9578**  
**1-888-889-7010**

**TEAM RESERVATION REQUEST**

Priority will be given to Teams which have entered Junior teams in 2008 National Matches and have committed to enter a Junior Team in the 2009 National Matches.

Teams must be able to provide proof of being a NRA/CMP Affiliated Club or State Association. This is critical, as this information will be verified through the NRA/CMP prior to processing your reservation request.

Each Organization or Club may only submit one junior and one adult team request for each of the National Match phases. *Duplicate adult or junior team request forms will cause elimination of all reservation requests submitted.*

Reservations will be processed on a first received, first serve basis.

Team Reservations will be coordinated by a single individual, this Point of Contact must be responsible for the following:

- Completing a 2009 National Match Team Reservation Form, forms are available at the Camp Perry Lodging Office or on our website [www.cplcc.com](http://www.cplcc.com).
- Requesting the total number of beds/lodging units with arrival and departure dates.
- Submitting a team reservation request form. The request must be completed and postmarked between **March 1, 2009 and March 31, 2009**.
- After receiving confirmation on reservations, the POC will be required to make a deposit payment on all reservations equal to the first night's rental on each property reserved. *This deposit is not refundable for any reason.*

The deposit payment should not be submitted with the reservation request; payment will be requested after reservations have been confirmed by the Camp Perry Lodging Office. Deposits must be received within 14 days after the confirmation notification has been received to guarantee reservations.

Deposit payments may not be moved to cover the cost of other bed, but are transferable when upgrading types of accommodations only.

- All changes and cancellations to reservations. **Cancellations** should be accomplished 24 hours prior to confirmed arrival date. **Changes** to reservations must be made prior to check-in. *Once the reservation has been checked-in, the renter is obligated to pay the full rental amount. No refunds will be given for early departure.*
- Picking-up and signing for all reservations at the rental office on arrival date. **Check in** time for all reservations is 2:00 PM until 10:00 PM EST. Reservations that are not picked up by 10:00 PM EST on the arrival date will be considered cancelled unless arrangements have been made with the Lodging Office prior to the 10:00 PM EST cut off. **Check out** must be accomplished no later than 10:00 AM EST for all properties except the RV Park and Barracks. Check out time for the RV Park and Barracks is noon. Ensure the rental unit is cleared and all keys returned on the morning of departure. *Additional charges will be incurred for late checkouts, no shows/failure to cancel, and lost keys.*
- Payment on all reservations in full and any additional costs incurred by any member of your team during their stay.
- Ensure that all team members are aware of the National Match Lodging procedures and Camp Perry regulations.
- Completing and returning a liability release forms to cover all team members.

**\* Military Teams should continue to contact the Camp Perry Logistics Office and complete the necessary forms for military barracks for National Match 2009 Lodging.** Military Teams who wish to request module or hut lodging should submit a Team Reservation Request form based on the above Team Reservation criteria. Military Teams will be given a 3<sup>rd</sup> priority on quarters. Do not submit a Team Reservation Request if you have already submitted a request for barracks through the Camp Perry Logistics Office.

**Please provide all information, so that we can process your form accurately.**

Modules - 2 single beds	\$60.23 per night, Modules are rented by the room
Huts - 4 single beds	\$43.80 per night, Huts are rented by the hut
RV Site - Full service	\$30.89 per site, per night
Tent Camping - 1 site	\$19.17 per site, per night

\*You may request a specific hut by number, we will try to honor your request, but cannot guarantee.

1. Type of Rental Unit (s): \_\_\_\_\_ Arrival Date: \_\_\_\_\_  
Number of Occupants: \_\_\_\_\_ Departure Date: \_\_\_\_\_  
Number of Units: \_\_\_\_\_
2. Type of Rental Unit (s): \_\_\_\_\_ Arrival Date: \_\_\_\_\_  
Number of Occupants: \_\_\_\_\_ Departure Date: \_\_\_\_\_  
Number of Units: \_\_\_\_\_
3. Type of Rental Unit (s): \_\_\_\_\_ Arrival Date: \_\_\_\_\_  
Number of Occupants: \_\_\_\_\_ Departure Date: \_\_\_\_\_  
Number of Units: \_\_\_\_\_
4. Type of Rental Unit (s): \_\_\_\_\_ Arrival Date: \_\_\_\_\_  
Number of Occupants: \_\_\_\_\_ Departure Date: \_\_\_\_\_  
Number of Units: \_\_\_\_\_
5. Type of Rental Unit (s): \_\_\_\_\_ Arrival Date: \_\_\_\_\_  
Number of Occupants: \_\_\_\_\_ Departure Date: \_\_\_\_\_  
Number of Units: \_\_\_\_\_

*You may attach an additional page if needed.*

Name of Team (as listed with NRA or CMP) : \_\_\_\_\_

Did your group enter a Junior Team in the 2008 National's? YES / NO (circle one)

Is the Team listed above a Junior Team? YES / NO (circle one)

Team Point of Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_

**Attach proof of NRA/CMP Affiliated Club or State Association for your Team.**